

# Saheed Anurup Chandra Mahavidyalaya

A State-Aided Degree College, Govt. of West Bengal  
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## Vision Viksit Bharat 2047- Paving India's Path to Growth and Development

**ISBN: 978-81-974000-2-5**

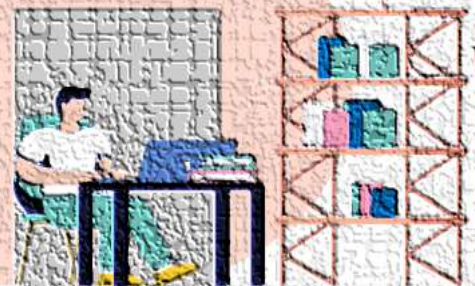
### CALL FOR BOOK CHAPTERS

#### Important Dates

Last date of Chapter submission	: 15 July 2024
Peer review committee decision	: 25 July 2024
Revised Chapter Submission	: 30 July 2024
Book Publication	: 15 Aug 2024

#### WHO CAN CONTRIBUTE CHAPTERS

- **Academics:** Professors, lecturers, and researchers across various disciplines.
- **Research Scholars:** Individuals engaged in postgraduate and doctoral research.
- **Students:** Both undergraduate and postgraduate students with relevant research and insights.
- **Government Officials:** Representatives and employees from various governmental departments.
- **Corporate Professionals:** Business leaders, managers, and executives from diverse industries



#### ABOUT THE BOOK

##### Dear Researcher,

You are cordially invited to contribute to our forthcoming publication, "Vision Viksit Bharat 2047- Paving India's Path to Growth and Development with ISBN- 978-81-974000-2-5." We are seeking contributions focusing on science and Technology, governance, economy, social justice, education, environment, history and culture, with emphasis on decentralized governance, retail innovations, inclusive economic policies, gender equality, NEP 2020 reforms, and green technologies. Your expertise is highly valued.





## RECOMMENDED THEMES & SUB- THEMES

These themes and sub-themes are suggestive and not exhaustive. We encourage contributors to propose additional topics relevant to the vision of India's growth and development by 2047

### **Governance, Policy Reforms, and Social Justice**

- Decentralization and Local Governance
- E-Governance and Digital India Initiatives Policy Innovations for Sustainable Development Legal Reforms and Judicial Efficiency Addressing Social Inequalities
- Gender Equality and Women's Empowerment Human Rights in a Globalized World

### **Commerce, Management and Economic Development**

- Future of Retail and E-Commerce
- Strategic Management for Sustainable Growth Innovations in Marketing and Consumer Behaviour Entrepreneurship and Business Development Fintech Innovations and Digital Financial Services Inclusive Economic Growth
- Role of MSMEs and Start-ups
- Financial Inclusion and Digital Economy

### **Education and Skill Development**

- Future of Education in India
- Capacity Building and Professional Development Curriculum Reform and Pedagogical Innovation E-Learning Platforms of Bharat
- Implementation of NEP 2020 initiatives

### **Recent Trends in Scientific and technological Innovations:**

- Climate Change Mitigation Strategies Sustainable Urbanization
- Environmental Sustainability
- Renewable Energy and Conservation Efforts
- Eco-tech System Adoption of Industry 4.0
- Advances in Indian Scientific Research and Technology

### **Cultural Resilience and Identity in Bengal**

- Preservation of Cultural Heritage Artistic Expression and Societal Identity
- Intercommunity Harmony and Cultural Integration
- Cultural Tourism and Community Empowerment
- Evolving Employment Opportunities in the Cultural Sector Digital Innovations for Cultural Preservation

### **Healthcare and Well-being in Modern India**

- Evaluation of existing healthcare infrastructure and addressing access disparities.
- Strategies for combating communicable and non-communicable diseases, including surveillance measures.
- Promotion of mental health awareness and integration of support systems.
- Utilization of technology for improved healthcare delivery and digital health solutions. Exploration of models for affordable healthcare financing and financial protection.
- Initiatives for community-based health education and strengthening of healthcare worker programs.
- Promotion of physical activity and yoga for overall health and well-being.

### **Sustainable Resource Management for Environmental Resilience**

- Promotion of sustainable agriculture and forestry. Sustainable management of water resources.
- Promotion of renewable energy sources.
- Transitioning away from fossil fuels.
- Implementation of waste reduction and recycling programs. Adoption of circular economy principles.

### **Global Economic Dynamics: Trends and Implications for India**

- Analysis of global economic growth forecasts and emerging trends.
- Examination of India's trade relations with key global partners and economic blocs.
- Impact of technological advancements and innovation on global economic dynamics.
- Evaluation of policy measures to enhance India's competitiveness in the global market.
- Strategies for upskilling and reskilling the workforce to meet global economic demands.
- Addressing gender disparities in economic participation and promoting women's empowerment.



## IMPORTANT GUIDELINES FOR AUTHORS/CONTRIBUTORS

1. **Language and Format:** Articles should be in English, submitted in MS Word (.doc or .docx) format. The title should be bold, 14 points Times New Roman font.
2. **Abstract and Author Details:** Abstract should be 300-350 words with 4-5 keywords, including author's full name, designation, organization, email, contact number, and corresponding address.
3. **Page Formatting:** A4 size, portrait orientation, 1-inch margins, Times New Roman font, 12 points size, line spacing 1.0. Page sub-headings should be capitalized and in bold. Tables and figures must be numbered serially and correspond with the text.
4. **Manuscript Length:** Manuscript, including abstract and references, should be within 3500-4000 words or up to a maximum of 10 pages.
5. **Referencing Style:** Use American Psychological Association (APA) style for referencing.

## SUBMISSION GUIDELINES

Full length paper/article/chapter (softcopy) in MS Word format must be sent through E-mail to:

[info@sacm.ac.in](mailto:info@sacm.ac.in)

Please Join the WhatsApp Group by pressing the link below:

<https://chat.whatsapp.com/JLnWRisQ9ea0kY6isPgwiz>

**Publication Charges** -A publication fee of ₹500 per chapter will be charged. The payment link will be communicated to the first author upon selection of the paper for inclusion in the book.

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